

BIBLIOGRAPHIE ASIE DU SUD

HAL Sciences Po

2010-2024

2024

Manisha Anantharaman. *Recycling Class: The Contradictions of Inclusion in Urban Sustainability*. The MIT Press, 2024, Urban and Industrial Environments Series. [⟨10.7551/mitpress/14972.001.0001⟩](https://doi.org/10.7551/mitpress/14972.001.0001). [⟨hal-04414843⟩](https://hal.science/hal-04414843)

Christophe Jaffrelot. *Gujarat Under Modi. Laboratory of Today's India*. Oxford University Press; Hurst, 416 pages, 2024, Comparative Politics and International Studies Series. [⟨hal-04439635⟩](https://hal.science/hal-04439635)

2023

Guillaume Beaud. « J'ai décidé d'être le père de la province ». Écriture de soi et répertoires de légitimation chez les élites administratives en Iran et au Pakistan. *Politix*, 2023, 2023/2 (142), pp.27-61. [⟨10.3917/pox.142.0027⟩](https://doi.org/10.3917/pox.142.0027). [⟨hal-04326801⟩](https://hal.science/hal-04326801)

Camille Buat. *Matters of settlement: migrant hindustani labour and the making of citizenship in eastern India*. Thèse. Institut d'études politiques de Paris - Science Po, 2023. [⟨NNT : 2023IEPP0003⟩](https://nnt.sciencedirect.com/urn:nnt:2023IEPP0003). [⟨tel-04233775⟩](https://tel.archives-ouvertes.fr/tel-04233775)

David Frederic Camroux, Christophe Jaffrelot. Focus - L'Indo-Pacifique : le nouvel axe des relations internationales. In Eberhard Kienle, Carola Klöck, Adrien Estève et Alain Dieckhoff (dir.). *Un monde en crises*, Presses de Sciences Po, pp.50-51, 2023, L'Enjeu mondial. [⟨hal-04193846⟩](https://hal.science/hal-04193846)

Alain Dieckhoff, Philippe Portier (dir.). Religiosités indiennes. *Bulletins de l'Observatoire international du religieux*, 46, 2023. [⟨hal-04439713⟩](https://hal.science/hal-04439713)
<https://obsreligion.cnrs.fr/bulletin/?num=46>

Mathieu Ferry, Jeanne Subtil. Digitized matchmaking Marriage-making Strategies of the New Middle Class Through Online Matrimonial Advertisements in India. *CSH-IFP Working Papers*, 19, 2023. [⟨hal-04283737⟩](https://hal.science/hal-04283737)

Jean-Pierre Filiu. *Stupéfiant Moyen-Orient. Une histoire de drogue, de pouvoir et de société*. Seuil, 224 pages, 2023. [\(hal-03937884\)](#)

Laurent Gayer. *Le capitalisme à main armée. Caïds et patrons à Karachi*. CNRS Editions, 416 pages, 2023. [\(hal-03967063\)](#)

Sukriti Issar. Historicizing Real Estate: The East India Company in Early Colonial Bombay. *Enterprise and Society*, 2023, pp.1-23. [\(10.1017/eso.2023.40\)](#). [\(hal-04266878\)](#)

Christophe Jaffrelot. L'observation participante appliquée à la guérilla maoïste en Inde : un modèle du genre. *Revue Française de Science Politique*, 2023, 72 (4), pp.641-644. [\(10.3917/rfsp.724.0641\)](#). [\(hal-04292032\)](#)

Jean-thomas Martelli, Christophe Jaffrelot. Do Populist Leaders Mimic the Language of Ordinary Citizens? Evidence From India. *Political Psychology*, 2023. [\(10.1111/pops.12881\)](#). [\(hal-03962553\)](#)

Christophe Jaffrelot. Facets of India's Illiberalism. In Marlène Laruelle (ed.). *The Oxford Handbook of Illiberalism*, Oxford University Press, 2023. [\(10.1093/oxfordhb/9780197639108.013.26\)](#). [\(hal-04355988\)](#)

Christophe Jaffrelot. Do Indians Vote Their Caste - or Their Jati, or Their Class, or ...? In Surinder S. Jodhka and Jules Naudet (Eds). *The Oxford Handbook of Caste*, Oxford University Press, pp.331-344, 2023. [\(hal-04336061\)](#)

Christophe Jaffrelot, A. Kalaiyaran. Post-Sachar Indian Muslims. Facets of Socio-Economic Decline. In Tanweer Fazal, Divya Vaid, Surinder S. Jodhka (Eds). *Marginalities and Mobilities among India's Muslims. Elusive Citizenship*, Routledge India, pp.19-41, 2023, Religion and Citizenship. [\(10.4324/9781003280309-3\)](#). [\(hal-04336269\)](#)

Christophe Jaffrelot, Kalaiyaran A. Indian Muslims: Varieties of Discriminations and What Affirmative Action Can Do. In Ashwini Deshpande (Ed.). *Handbook on Economics of Discrimination and Affirmative Action*, Springer, 22 pages, 2023. [\(10.1007/978-981-33-4016-9_26-3\)](#). [\(hal-04335988\)](#)

Gayatri Rathore. Recycling Regime, Environment, and Exclusion of Electronic Scrap Workers in Delhi. *Les Études du CERI*, 2023, 270, 36 pages. [⟨hal-04291567⟩](#)

Sophie Russo. L'expertise sous contrainte. La participation d'acteurs économiques au travail policier à Karachi. *Gouvernement & action publique*, 2023, 12 (3), pp.53-76. [⟨10.3917/gap.233.0053⟩](#). [⟨hal-04624303⟩](#)

Jusmeet Sihra. *Relegation of ex-untouchables in urban India: a study of socio-spatial segregation in Ajmer*. Thèse. Institut d'études politiques de Paris - Science Po, 2023. [⟨NNT : 2023IEPP0030⟩](#). [⟨tel-04460277⟩](#)

Jeanne Subtil. *Intimités clandestines : représentations, expériences et perspectives amoureuses et sexuelles des étudiantes et des étudiants à New Delhi*. Thèse. Institut d'études politiques de Paris - Sciences Po, 2023. [⟨NNT : 2023IEPP0028⟩](#). [⟨tel-04453325⟩](#)

2022

Alain Dieckhoff, Christophe Jaffrelot, Elise Massicard (dir.). *Contemporary Populists in Power*. Palgrave Macmillan, 316 pages, 2022, The Sciences Po Series in International Relations and Political Economy. [⟨10.1007/978-3-030-84079-2⟩](#). [⟨hal-03605690⟩](#)

Asma Faiz. We Are on the Same Page: The Curious Case of Imran Khan's Populism in Pakistan. In *Contemporary Populists in Power*. Palgrave Macmillan, 2022, pp.55-74.

Manoj Babu Buraga, Thibault Fournol. Indo-French Cooperation and Engagement in Holistic Maritime Security: Possibilities and Implications in the Indian Ocean Region. *Electronic Journal of Social and Strategic Studies*. 2022, 3 (2), pp.241-257.

Laurent Gayer, Sophie Russo. 'LET'S BEAT CRIME TOGETHER': Corporate Mobilizations for Security in Karachi. *International Journal of Urban and Regional Research*, 2022, 46 (4), pp.594-613. [⟨10.1111/1468-2427.13084⟩](#). [⟨hal-03930462⟩](#)

Laurent Gayer, Nida Kirmani. « Ce qui se voit se vend. » Journalisme de quartier et mise à l'épreuve de la réalité à Lyari, Karachi. In Quentin

Deluermoz et Jérémie Foa (dir.). *Les épreuves de la guerre civile*, Presses de la Sorbonne, pp.111-138, 2022, Homme et société. [⟨hal-03882753⟩](#)

Sukriti Issar. Property, Custom, and Religion in Early Nineteenth-Century Bombay. *Journal of Interdisciplinary History*, 2022, 52 (3), pp.401-421. [⟨10.1162/jinh_a_01763⟩](#). [⟨hal-03829229⟩](#)

Sukriti Issar. The Religious and Racial Geography of Late Nineteenth-Century Bombay. *South Asia: Journal of South Asian Studies*, 2022, 45 (3), pp.507-525. [⟨10.1080/00856401.2022.2051808⟩](#). [⟨hal-03829217⟩](#)

Christophe Jaffrelot. From Hindu Rashtra to Hindu Raj? A de facto or a de jure ethnic democracy? In Sten Widmalm (ed.). *Routledge Handbook of Autocratization in South Asia*, Routledge, pp.127-138, 2022. [⟨10.4324/9781003042211-13⟩](#). [⟨hal-03885414⟩](#)

Christophe Jaffrelot. Populist Welfarism in India: How Modi Relates to the Poor. In *Contemporary Populists in Power*, Palgrave Macmillan, pp.211-234, 2022, The Sciences Po Series in International Relations and Political Economy. [⟨10.1007/978-3-030-84079-2_12⟩](#). [⟨hal-03605825⟩](#)

Sophie Russo. *The arts of order: protecting trade and containing violence in Karachi's old city bazaars*. Thèse. Institut d'études politiques de Paris - Science Po, 2022. [⟨NNT : 2022IEPP0033⟩](#). [⟨tel-04064439⟩](#)

Sophie Russo. La fabrique de l'autorité publique dans le bazar de Karachi : apolitisme, piété et ethos de la confrontation. *Critique Internationale*, 2022/1 (94), pp.33-52. [⟨10.3917/cii.094.0036⟩](#). [⟨hal-03697351⟩](#)

2021

Guillaume Beaud. Dealing with the State: Politicization of State Bureaucracies and Differential State Capacity in Post-Revolutionary Iran and Post-Colonial Pakistan. *Les Dossiers du CERI*, 2021, Revisiting the State, Again. [⟨hal-03419574⟩](#)

Damien Carrière. Garde-à-vous à Manesar. Une observation participante parmi les gardiens de sécurité en Inde. *Carnets de géographes*, 2021, 15. [⟨10.4000/cdg.7409⟩](#). [⟨hal-03364469⟩](#)

Asma Faiz. Building language, building province: Civil society and ethnic nationalism in Pakistan. *Journal of civil society*, 2021, 17 (1), pp.81-99. <https://doi.org/10.1080/17448689.2021.1886764>

Mathieu Ferry. What goes around meat eating, comes around: vegetarianism as a status marker in contemporary India. Thèse. Institut d'études politiques de Paris - Sciences Po, 2021. <NNT : 2021IEPP0034>. <tel-03620008>

Laurent Gayer. Des dissensions estudiantines à la guerre de campus. L'escalade de la violence politique à l'université de Karachi (1979-1991). In Amin Allal, Gilles Dorronsoro et Olivier Grojean (dir.). *Politiques de la violence. Organiser la lutte de la Colombie au Pakistan*, Karthala, pp.145-166, 2021. <hal-03498735>

Christophe Jaffrelot. *Modi's India: Hindu Nationalism and the Rise of Ethnic Democracy*. Princeton University Press, 656 pages, 2021. <hal-03380939>

Nicolas Belorgey, Christophe Jaffrelot. Identifying 1.3 Billion Indians Biometrically. Corporate World, State and Civil Society. *Heidelberg Papers in South Asian and Comparative Politics*, 2021, 80, 51 pages. <10.11588/hpsap.2021.80.15479>. <hal-03389153>

Jean-Thomas Martelli. Can the Popular Disembody Populism? Students and the Re-appropriation of the Nationalist Floating Signifier in Contemporary Indian Politics. *Studies in Indian politics*, 2021, 9 (1), pp.7-20. <10.1177/2321023021999140>. <hal-03928896>

Charlotte Thomas. Fear and Othering in Delhi: Assessing Non-Belonging of Kashmiri Muslims. *Himalaya: the journal of the Association for Nepal and Himalayan studies*, 2021, 40 (1), pp.63-77. <hal-03384886>

2020

Camille Buat. Segmented Possibilities: Migrant life Histories of Hindustani Workers in Post Colonial India. *International Labor and Working-Class History*, 2020, 97, pp.134-158. <10.1017/S014754792000006X>. <hal-03911359>

Mathieu Ferry. What's India's Beef with Meat? Hindu Orthopraxis and Food Transition in India Since the 1980s. *Sociological forum*, 2020, pp.511-534. <10.1111/socf.12592>. <hal-03556775>

Laurent Gayer, Nida Kirmani. 'What You See is What You Get': Local journalism and the search for truth in Lyari, Karachi. *Modern Asian Studies*, 2020, 54 (5), pp.1483-1525. [⟨10.1017/S0026749X18000252⟩](https://doi.org/10.1017/S0026749X18000252). [⟨hal-02951128⟩](https://hal.archives-ouvertes.fr/hal-02951128)

Laurent Gayer. Pulp Fusion: The Art and Politics of Karachi's Urdu Digests, 1950s-70s. In Jürgen Schaflechner; Christina Oesterheld; Ayesha Asif. *Pakistan: Alternative Imag(in)ings of the Nation State*, Oxford University Press, 2020. [⟨hal-02951127⟩](https://hal.archives-ouvertes.fr/hal-02951127)

Christophe Jaffrelot, Pratinav Anil. *India's First Dictatorship. The Emergency, 1975-77*. Hurst Publishers; Oxford University Press, 600 p., 2020. [⟨hal-03036726⟩](https://hal.archives-ouvertes.fr/hal-03036726)

Christophe Jaffrelot, Sharik Laliwala. Les paradoxes de la ghettoisation en Inde : le cas de Juhapura. *Critique : revue générale des publications françaises et étrangères*, 2020, 1-2 (872-873), pp.48-63. [⟨10.3917/criti.872.0048⟩](https://doi.org/10.3917/criti.872.0048). [⟨hal-02951319⟩](https://hal.archives-ouvertes.fr/hal-02951319)

Christophe Jaffrelot, Gilles Verniers (dir.). Assessing the 2019 Indian Elections. *Contemporary South Asia*, 28 (2), 113 pages, 2020. [⟨hal-02951301⟩](https://hal.archives-ouvertes.fr/hal-02951301)

Christophe Jaffrelot, Gilles Verniers. A new party system or a new political system? *Contemporary South Asia*, 2020, Special Issue: Assessing the 2019 Indian Elections, 28 (2), pp.141-154. [⟨10.1080/09584935.2020.1765990⟩](https://doi.org/10.1080/09584935.2020.1765990). [⟨hal-02951305⟩](https://hal.archives-ouvertes.fr/hal-02951305)

Christophe Jaffrelot, Gilles Verniers. The BJP's 2019 election campaign: not business as usual. *Contemporary South Asia*, 2020, Special Issue: Assessing the 2019 Indian Elections, 28 (2), pp.155-177. [⟨10.1080/09584935.2020.1765985⟩](https://doi.org/10.1080/09584935.2020.1765985). [⟨hal-02951302⟩](https://hal.archives-ouvertes.fr/hal-02951302)

Christophe Jaffrelot, Gilles Verniers. The reconfiguration of India's political elite: profiling the 17th Lok Sabha. *Contemporary South Asia*, 2020, Special Issue: Assessing the 2019 Indian Elections, 28 (2), pp.242-254. [⟨10.1080/09584935.2020.1765984⟩](https://doi.org/10.1080/09584935.2020.1765984). [⟨hal-02951298⟩](https://hal.archives-ouvertes.fr/hal-02951298)

Christophe Jaffrelot. Dominant Castes, from Bullock Capitalists to OBCs? The Impact of Class Differentiation in Rural India. In John Echeverri-Gent; Kamal Sadiq. *Interpreting Politics: Situated Knowledge, India, and the Rudolph Legacy*, Oxford University Press, pp.111-154, 2020. [⟨10.1093/oso/9780190125011.003.0005⟩](https://doi.org/10.1093/oso/9780190125011.003.0005). [⟨hal-03037662⟩](https://hal.archives-ouvertes.fr/hal-03037662)

Christophe Jaffrelot. Minorities Under Attack in Pakistan. In Volker Kaul; Ananya Vajpeyi (Eds). *Minorities and Populism – Critical Perspectives from South Asia and Europe*, Springer, pp.173-182, 2020. [⟨hal-02951320⟩](#)

Christophe Jaffrelot. Maryam Abou Zahab's multiscalar approach to Islamism - The social and local roots of sectarianism and jihadism in Pakistan. In *Pakistan. A kaleidoscope of Islam*, Hurst Publishers, pp.1-13, 2020. [⟨hal-03037776⟩](#)

Christophe Jaffrelot, Nicolas Berlogey. L'identification biométrique de 1,3 milliard d'Indiens. Milieux d'affaires, État et société civile. *Les Études du CERI*, 251, 2020. [⟨10.25647/etudesduceri.251⟩](#). [⟨hal-03021219⟩](#)

Gayatri Rathore. Circulating waste, circulating bodies ? A critical review of E-wastetrade. *Geoforum*, 2020, 110, pp.180-182. [⟨10.1016/j.geoforum.2019.12.005⟩](#). [⟨hal-03579868⟩](#)

Charlotte Thomas. L'hégémonie hindouiste. Le nouveau visage de l'Inde. *Études : revue de culture contemporaine*, 2020/10 (4275), pp.7-18. [⟨10.3917/etu.4275.0007⟩](#). [⟨hal-03380877⟩](#)

2019

Mathieu Ferry. Les liens de la caste. Quantifier des identités sociales à l'aide de questions ouvertes. *OSC Papers*, 2019-1. [⟨hal-03456902⟩](#)

Laurent Gayer. Qui gardera les gardiens? Sécurité industrielle et production d'incertitude à Karachi. *Les Études du CERI*, 243, 42 pages, 2019. [⟨10.25647/etudesduceri.243⟩](#). [⟨hal-02178068⟩](#)

Laurent Gayer. Putting out the Baldia factory fire: how the trial of Karachi's industrial capitalism did not happen. In Barbara Harriss-White, Lucia Michelutti (Eds). *The Wild East: Criminal Political Economies in South Asia*, UCL Press, pp.288-321, 2019. [⟨10.2307/j.ctvfrxr41.19⟩](#). [⟨hal-04370633⟩](#)

Laurent Gayer. From Militancy to Activism? Life Trajectories of Sikh Women Combatants. In Olivier Fillieule; Erik Neveu (eds). *Activists Forever? Long-Term Impacts of Political Activism*, Cambridge University Press, pp.159-180, 2019. [⟨hal-02347091⟩](#)

Laurent Gayer. La passion des urnes : à propos de la contribution de Fariba Adelkhah à l'exposition « Images à l'appui/Visual Notes from the Field » (2017). *Sociétés politiques comparées*, 2019, 49 (septembre-décembre). [⟨hal-02557879⟩](#)

Christophe Jaffrelot. *L'Inde de Modi : national-populisme et démocratie ethnique*. Fayard, 352 pages, 2019, Les grandes études internationales. [⟨hal-02177999⟩](#)

Christophe Jaffrelot. *Bhimrao Ambedkar: Ek Jeevani*. Rajkamal Prakashan Group, 208 pages, 2019. [⟨hal-02177992⟩](#)

Christophe Jaffrelot (Dir.). *L'Inde contemporaine*. Fayard, 350 pages, 2019, Pluriel. [⟨hal-02178001⟩](#)

Angana P. Chatterji, Thomas Blom Hansen, Christophe Jaffrelot (Dir.). *Majoritarian State. How Hindu Nationalism is Changing India*. Hurst Publishers, 472 pages, 2019. [⟨hal-02180091⟩](#)

Christophe Jaffrelot, Atul Kohli, Kanta Murali (Dir.). *Business and Politics in India*. Oxford University Press, 336 pages, 2019, Modern South Asia. [⟨hal-02178034⟩](#)

Christophe Jaffrelot, A Kalaiyarasan. The Political Economy of the Jat Agitation for Other Backward Class Status. *Economic and political weekly*, 2019, 54 (7), pp.29-37. [⟨hal-02178028⟩](#)

Christophe Jaffrelot. Inde : triomphe du national-populisme. *Commentaire*, 2019/3 (167), pp.503-510. [⟨10.3917/comm.167.0503⟩](#). [⟨hal-02346941⟩](#)

Christophe Jaffrelot. Crise et nationalisme en Inde. *Revue Esprit*, 2019/12, pp.14-18. [⟨10.3917/espri.1912.0014⟩](#). [⟨hal-03381049⟩](#)

Christophe Jaffrelot. Narendra Modi au pouvoir en Inde, au nom de quel peuple ? In Alain Dieckhoff; Christophe Jaffrelot; Elise Massicard. *L'Enjeu mondial. Populismes au pouvoir*, Presses de Sciences Po, pp.259-271, 2019. [⟨hal-02346940⟩](#)

Christophe Jaffrelot. Narendra Modi. In Michel Duclos. *Le monde des nouveaux autoritaires*, Les Editions de l'Observatoire, 2019. [⟨hal-03028314⟩](#)

Christophe Jaffrelot. *T.N. Seshan and the Election Commission*. In S. Quraishi. *The Great March of Democracy: Seven Decades of India's Elections*, Penguin Books, pp.104-110, 2019. [⟨hal-02178030⟩](#)

Pratyush Nath Upreti. Trumping local marks: A note on well-known trade marks in Nepal. *Journal of Intellectual Property Law and Practice*, 2019, 14 (2), pp.144-155. [⟨10.1093/jiplp/jpy156⟩](#). [⟨hal-04080750⟩](#)

Pratyush Nath Upreti. Geographical Indications in Nepal: In Search of Identity. In *Is Intellectual Property Pluralism Functional?* Edward Elgar Publishing, pp.235-265, 2019, [⟨10.4337/9781788977999.00017⟩](#). [⟨hal-04080836⟩](#)

Pratyush Nath Upreti, Surya Subedi. Nepal. In Simon Chesterman; Hisashi Owada; Ben Saul (Eds). *The Oxford Handbook of International Law in Asia and the Pacific*, 2019. [⟨hal-04080830⟩](#)

Sophie Russo. L'« affaire Asia Bibi » au Pakistan : l'État pris au piège de partis islamistes auto-justiciers ? *Bulletins de l'Observatoire international du religieux*, 2019, n° 32. [⟨hal-03456012⟩](#)

Renu Sharma. *The Mizoram Peace Accord: conflict and resolution*. Thèse. Institut d'études politiques de Paris - Sciences Po, 2019. [⟨NNT : 2019IEPP0012⟩](#). [⟨tel-03658579⟩](#)

2018

Amélie Blom. *La violence d'Etat en partage : le Pakistan et la privatisation de la guerre au Cachemire (1947-2007)*. Thèse. Institut d'études politiques de Paris - Sciences Po, 2018. [⟨NNT : 2018IEPP0042⟩](#). [⟨tel-03656665⟩](#)

Camille Buat. L'Inde coloniale en mouvement. Les régimes circulatoires des classes laborieuses en Asie du Sud au XIXe siècle. *Revue d'histoire du XIXe siècle*, 2018, 56, pp.53-66. [⟨10.4000/rh19.5457⟩](#). [⟨hal-03911364⟩](#)

Camille Buat. Maren Bellwinkel-Schempp. Neuer Buddhismus als gesellschaftlicher Entwurf, Zur Identitätskonstruktion der Dalits in Kanpur, Indien. *South Asia Multidisciplinary Academic Journal*, 2018, publié en ligne. [⟨10.4000/samaj.4716⟩](#). [⟨hal-03911356⟩](#)

Mathieu Ferry, Divya Vaid. Uneven Odds: Social Mobility in Contemporary India. *South Asia Multidisciplinary Academic Journal*, 2018, publié en ligne. [⟨10.4000/samaj.4805⟩](#). [⟨hal-03567173⟩](#)

Mathieu Ferry, Jules Naudet, Olivier Roueff. Seeking the Indian social space: A multidimensional portrait of the stratifications of Indian society. *South Asia Multidisciplinary Academic Journal*, 2018, publié en ligne. [⟨10.4000/samaj.4462⟩](#). [⟨hal-03567374⟩](#)

Mathieu Ferry, Jules Naudet, Adrien Allorant. Heirs, corporate aristocrats and 'Meritocrats': the social space of top CEOs and Chairmen in India. *Socio-Economic Review*, 2018, 16 (2), pp.30-339. [⟨10.1093/ser/mwx035⟩](#). [⟨hal-03399188⟩](#)

Laurent Gayer. Drawing the line: Bonds and bounds of civility in a Christian basti of Karachi. *Anthropological Theory*, 2018, 18 (2-3), pp.382-408. [⟨10.1177/1463499618757894⟩](#). [⟨hal-01930819⟩](#)

Laurent Gayer. Graduating to Violence: The Escalation of Student Strife at Karachi University, 1979–1989. In Gilles Dorronsoro; Olivier Grojean. *Identity, Conflict and Politics in Turkey, Iran and Pakistan*, Hurst Publishers, pp.197-216, 2018, 9781849043724. [⟨hal-01930821⟩](#)

Christophe Jaffrelot. Narendra Modi ou la variante hindou du national-populisme. *Outre-terre. Revue européenne de géopolitique*, 2018/1-2 (54-55), pp.42-48. [⟨10.3917/oute2.054.0042⟩](#). [⟨hal-02346950⟩](#)

Christophe Jaffrelot. Le national-populisme hindou en diplomatie, ou la résilience d'une realpolitik. *Outre-terre. Revue européenne de géopolitique*, 2018/1-2 (54-55), pp.69-74. [⟨10.3917/oute2.054.0069⟩](#). [⟨hal-02346944⟩](#)

Christophe Jaffrelot, Edward Anderson. Hindu nationalism and the 'saffronisation of the public sphere': an interview with Christophe Jaffrelot. *Contemporary South Asia*, 2018, 26 (4), pp.468-482. [⟨10.1080/09584935.2018.1545009⟩](#). [⟨hal-01947370⟩](#)

Christophe Jaffrelot, Basim U Nissa. The Struggle of RTI Activists in Gujarat. *Economic and political weekly*, 2018, 53 (33), pp.62-67. [⟨hal-01930781⟩](#)

Christophe Jaffrelot. Le capitalisme de connivence en Inde sous Narendra Modi. *Les Études du CERJ*, 237, pp.47, 2018.

[10.25647/etudesduceri.237](#). [hal-01930780](#)

Christophe Jaffrelot. Indian Secularism and Its Challenges. In Andrew Arato ; Jean L. Cohen ; Astrid Von Busekist. *Forms of Pluralism and Democratic Constitutionalism*, Columbia University Press, 2018. [hal-01930776](#)

Christophe Jaffrelot. Secularity without Secularism in Pakistan: The Politics of Islam from Sir Syed to Zia. In Mirjam Künkler; John Madeley; Shylashri Shankar. *A Secular Age beyond the West. Religion, Law and the State in Asia, the Middle East and North Africa*, Cambridge University Press, pp.152-184, 2018. [hal-01930778](#)

Jean-Thomas Martelli, Baris Ari. From One Participant Cohort to Another: Surveying Inter-generational Political Incubation in an Indian University. *India Review*, 2018, 17 (3), pp.263-300. [10.1080/14736489.2018.1473319](#). [hal-01790428](#)

Gayatri Rathore. Une déesse sans mission ? Le culte de Sitalā dans l'Inde contemporaine. *Bulletins de l'Observatoire international du religieux*, 2018, 18. [hal-03458318](#)

Charlotte Thomas. *Pogroms et ghetto : Les Musulmans dans l'Inde contemporaine*. Karthala, 330 pages, 2018. [hal-03385189](#)

Charlotte Thomas. Le Gujarat, une loupe sur l'Inde de Modi. *Études : revue de culture contemporaine*, 2018/11 (novembre), pp.7-18. [10.3917/etu.4254.0007](#). [hal-03399593](#)

Charlotte Thomas. En Inde, les chrétiens sous les foudres des nationalistes hindous. *Bulletins de l'Observatoire international du religieux*, 2018, 19. [hal-03458270](#)

2017

Alice Baillat. *Le weak power en action : la diplomatie climatique du Bangladesh*. Thèse. Institut d'études politiques de Paris - Sciences Po, 2017. [NNT : 2017IEPP0010](#). [tel-03654012](#)

Amélie Blom. Emotions and the micro-foundations of religious activism: The bitter-sweet experiences of 'born-again' Muslims in Pakistan. *Indian Economic and Social History Review*, 2017, 54 (1), pp.123-145. [10.1177/0019464616683473](#). [hal-03393042](#)

Asma Faiz. *Ethnic nationalism, State and party politics: the Sindhi and Siraiki movements in Pakistan*. Thèse. Institut d'études politiques de Paris - Sciences Po, 2017. [\(NNT : 2017IEPP0044\)](#). [\(tel-03655052\)](#)

Odile Henry, Mathieu Ferry. When Cracking the JEE is not Enough: Processes of Elimination and Differentiation, from Entry to Placement, in the Indian Institutes of Technology (IITs). *South Asia Multidisciplinary Academic Journal*, 2017, 15, publié en ligne. [\(10.4000/samaj.4291\)](#). [\(hal-03982692\)](#)

Laurent Gayer. The Sunday Fighter: Doubts, Fears, and Little Secrets of an Intermittent Combatant. In Nichola Khan. *Cityscapes of Violence in Karachi. Publics and Counterpublics*, Hurst Publishers, pp.85-101, 2017. [\(hal-03571004\)](#)

Christophe Jaffrelot, Laurence Louer (dir.). *Pan-Islamic Connections. Transnational Networks Between South Asia and the Gulf*. Hurst Publishers, 288 pages, 2017, Comparative Politics and International Studies Series. [\(hal-01647892\)](#)

Hamit Bozarslan, Gilles Bataillon, Christophe Jaffrelot. Revolutionary Passions. Latin America, Middle-East And India. Social Science Press, 209 pages, 2017, French Writings on India and South Asia. [\(hal-01621710\)](#)

Christophe Jaffrelot. India in 2016. Assessing Modi Mid-Term. *Asian Survey*, 2017, 57 (1), pp.21-32. [\(10.1525/as.2017.57.1.21\)](#). [\(hal-03399713\)](#)

Christophe Jaffrelot (ed.). Political Conservatism in India. *Studies in Indian politics*, 5 (2), 56 pages, 2017. [\(hal-03399663\)](#)

Christophe Jaffrelot. The Roots and Varieties of Political Conservatism in India. *Studies in Indian politics*, 2017, 5 (2), pp.205-217. [\(10.1177/2321023017727968\)](#). [\(hal-03414150\)](#)

Christophe Jaffrelot. The Congress in Gujarat (1917–1969): Conservative Face of a Progressive Party. *Studies in Indian politics*, 2017, 5 (2), pp.248-261. [\(10.1177/2321023017727982\)](#). [\(hal-03399662\)](#)

Christophe Jaffrelot. From Holy Sites to Web Sites: Hindu Nationalism, from Sacred Territory to Diasporic Ethnicity. In *Religions, Nations, and Transnationalism in Multiple Modernities*, Palgrave Macmillan, pp.153-174, 2017. [\(hal-03398578\)](#)

Christophe Jaffrelot, Louise Tillin. Populism in India. In *The Oxford Handbook of Populism*, Oxford University Press, pp.179-194, 2017. [\(hal-03394128\)](#)

Christophe Jaffrelot. L'Inde en route vers la démocratie ethnique. In Alain Dieckhoff; Philippe Portier. *L'Enjeu mondial. Religion et politique*, Presses de Sciences Po, pp.129-139, 2017. [\(hal-03394439\)](#)

Pratyush Nath Upreti. Nepal's first national IP policy, 2017: never too late. *Journal of Intellectual Property Law and Practice*, 2017, 12 (7), pp.550-552. [\(10.1093/jiplp/jpx093\)](#). [\(hal-04080801\)](#)

Charlotte Thomas. Etre cachemiri à New Delhi. L'expérience du nationalisme à distance. *Les Études du CERI*, 231, 45 pages, 2017. [\(10.25647/etudesduceri.231\)](#). [\(hal-03389088\)](#)

2016

Adam Baczko, Gilles Dorronsoro. United Nations Good Offices Mission in Afghanistan and Pakistan (UNGOMAP). *The Oxford Handbook of United Nations Peacekeeping Operations*, Oxford University Press, pp.269-275, 2015. [\(hal-03459734\)](#)

Swann Bommier. *A flawed development: land dispossession, transnational social movements and extraterritorial corporate regulation. Michelin in Tamil Nadu (India)*. Thèse. Institut d'études politiques de Paris - Sciences Po, 2016. [\(NNT : 2016IEPP0017\)](#). [\(tel-03649514\)](#)

Swann Bommier. Responsabilité environnementale des entreprises et régulation extraterritoriale. L'implantation de Michelin en Inde à l'épreuve des Principes directeurs de l'OCDE. *Études internationales*, 2016, 47 (1), pp.107-130. [\(10.7202/1039471ar\)](#). [\(hal-03399811\)](#)

Aurélien Bouayad. Law and Ecological Conflicts: The Case of the Sacred Cow in India. *Socio-Legal Review*, 2016, 12 (2), pp.105-121. [\(hal-03275576\)](#)

Christophe Jaffrelot (dir.). Pakistan at the crossroads: Domestic dynamics and external pressures. Christophe Jaffrelot. Columbia University Press, 360 pages, 2016. [\(hal-01356788\)](#)

Christophe Jaffrelot. India in 2015: A Year of Modi's Prime Ministership. *Asian Survey*, 2016, 56 (1), pp.174-186. <[10.1525/as.2016.56.1.174](https://doi.org/10.1525/as.2016.56.1.174)>. <[hal-03399784](https://hal.archives-ouvertes.fr/hal-03399784)>

Christophe Jaffrelot. What Gujarat Model? – Growth without development and with socio-political polarisation. *South Asia: Journal of South Asian Studies*, 2016, 38 (4), pp.820-838. <[10.1080/00856401.2015.1087456](https://doi.org/10.1080/00856401.2015.1087456)>. <[hal-03399805](https://hal.archives-ouvertes.fr/hal-03399805)>

Christophe Jaffrelot. Narendra Modi between Hindutva and subnationalism: The Gujarati asmita of a Hindu Hriday Samrat. *India Review*, 2016, 15 (2), pp.196-217. <[10.1080/14736489.2016.1165557](https://doi.org/10.1080/14736489.2016.1165557)>. <[hal-03399776](https://hal.archives-ouvertes.fr/hal-03399776)>

Christophe Jaffrelot. The Muslims of Gujarat during Narendra Modi's chief ministership. In Riaz Hassan. *Indian Muslims. Struggling for Equality and Citizenship*, Melbourne University Publishing, pp.235-258, 2016. <[hal-03398146](https://hal.archives-ouvertes.fr/hal-03398146)>

Radhika Kanchana. Are India's Policies Increasing the Vulnerability of its female migrants in the Arab-Gulf Countries? In Irudaya Rajan. *India Migration Report 2016*, Routledge, pp.90-105, 2016. <[hal-03398110](https://hal.archives-ouvertes.fr/hal-03398110)>

Mélissa Levailant. *Le ministère des Affaires étrangères indien (1947-2015) : la production d'une diplomatie sous-dimensionnée*. Thèse. Institut d'études politiques de paris - Sciences Po, 2016. <[NNT : 2016IEPP0025](https://nnt.bnf.fr/2016IEPP0025)>. <[tel-03469054](https://tel.archives-ouvertes.fr/tel-03469054)>

Gayatri Rathore. Muslim welfare bodies: New avenues of representation? *India review*, 2016, 15 (2), pp.218-240. <<https://doi.org/10.1080/14736489.2016.1165569>>

Gilles Verniers. *The localization of caste politics in Uttar Pradesh after Mandal and Mandir: reconfiguration of identity politics and party-elite linkages*. Thèse. Institut d'études politiques de paris - Sciences Po, 2016. <[NNT : 2016IEPP0043](https://nnt.bnf.fr/2016IEPP0043)>. <[tel-03455169](https://tel.archives-ouvertes.fr/tel-03455169)>

2015

Adam Baczko, Gilles Dorransoro. United Nations Good Offices Mission in Afghanistan and Pakistan (UNGOMAP). In *The Oxford Handbook of United Nations Peacekeeping Operations*, Oxford University Press, pp.269-275, 2015. <[hal-03459734](https://hal.archives-ouvertes.fr/hal-03459734)>

Bayram Balci. Reviving Central Asia's religious ties with the Indian subcontinent? The Jamaat al Tabligh. *Religion, State and Society*, 2015, 43 (1), pp.20-34. [⟨10.1080/09637494.2015.1020140⟩](https://doi.org/10.1080/09637494.2015.1020140). [⟨hal-03568228⟩](https://hal.archives-ouvertes.fr/hal-03568228)

Juliette Galonnier. The Enclave, The Citadel and the Ghetto: The Threefold Segregation of Upper-Class Muslims in India. *International Journal of Urban and Regional Research*, 2015, 39 (1), pp.92-111. [⟨10.1177/107808749703300206⟩](https://doi.org/10.1177/107808749703300206). [⟨hal-01422848⟩](https://hal.archives-ouvertes.fr/hal-01422848)

Laurent Gayer. Khalistan. In Gita Dharmpal Frick, Monika Kirolskar Steinbach, Rachel Dwyer, Jahnvi Phalkey. *Key Concepts in Modern Indian Studies*, Oxford University Press, pp.138-140, 2015, 9780199452750. [⟨hal-03397980⟩](https://hal.archives-ouvertes.fr/hal-03397980)

Sukriti Issar. Codes of Contention: Building Regulations in Colonial Bombay, 1870-1912. *Journal of Historical Sociology*, 2015, 30 (2), pp.164-188. [⟨10.1111/johs.12113⟩](https://doi.org/10.1111/johs.12113). [⟨hal-03414521⟩](https://hal.archives-ouvertes.fr/hal-03414521)

Christophe Jaffrelot. *The Pakistan Paradox: Instability and Resilience*. Hurst & Co, 684 pages, 2015, Comparative Politics & International Studies. [⟨hal-01178174⟩](https://hal.archives-ouvertes.fr/hal-01178174)

Christophe Jaffrelot (ed.). Understanding India's 2014 Elections. *Studies in Indian politics*, 3 (1), 118 pages, 2015. [⟨hal-03414857⟩](https://hal.archives-ouvertes.fr/hal-03414857)

Christophe Jaffrelot. The Class Element in the 2014 Indian Election and the BJP's Success with Special Reference to the Hindi Belt. *Studies in Indian politics*, 2015, 3 (1), pp.19-38. [⟨10.1177/2321023015575211⟩](https://doi.org/10.1177/2321023015575211). [⟨hal-03399243⟩](https://hal.archives-ouvertes.fr/hal-03399243)

Christophe Jaffrelot. The Modi-centric BJP 2014 election campaign: new techniques and old tactics. *Contemporary South Asia*, 2015, 23 (2), pp.151-166. [⟨10.1080/09584935.2015.1027662⟩](https://doi.org/10.1080/09584935.2015.1027662). [⟨hal-03414551⟩](https://hal.archives-ouvertes.fr/hal-03414551)

Christophe Jaffrelot. Narendra Modi and the Power of Television in Gujarat. *Television and New Media*, 2015, 16 (04), pp.346-353. [⟨10.1177/1527476415575499⟩](https://doi.org/10.1177/1527476415575499). [⟨hal-03399847⟩](https://hal.archives-ouvertes.fr/hal-03399847)

Christophe Jaffrelot, Gilles Verniers. The Resistance of Regionalism: BJP's Limitations and the Resilience of State Parties. In *India's 2014 Elections: A Modi-led BJP Sweep*, SAGE Publications, pp.28-47, 2015. [⟨hal-03398898⟩](https://hal.archives-ouvertes.fr/hal-03398898)

2014

Laurent Gayer. *Karachi - Ordered Disorder and the Struggle for the City*. Hurst & Co, 256 pages, 2014. [⟨hal-01022701⟩](#)

Laurent Gayer. Faire l'amour et la guerre : le problème des "relations physiques" au sein de la People's Liberation Army (PLA) du Népal. *Politix*, 2014, 27 (107), pp.85-115. [⟨10.3917/pox.107.0085⟩](#). [⟨hal-03399447⟩](#)

Christophe Jaffrelot. Nation-Building and Nationalism: South Asia, 1947–90. In John Breuilly (ed.). *The Oxford Handbook of the History of Nationalism*, Oxford University Press, pp.495-514, 2013. [⟨hal-03398147⟩](#)

Christophe Jaffrelot. The rise of sectarianism. *Seminar*, 2014, 664. [⟨hal-03568357⟩](#)

Christophe Jaffrelot, Gilles Verniers. L'Inde face à l'épuisement de la démocratie parlementaire ? *Revue Esprit*, 2014, 7, pp.75-87. [⟨10.3917/espri.1407.0075⟩](#). [⟨hal-03399412⟩](#)

Christophe Jaffrelot. India. In Arjun Guneratne; Anita Weiss. *Pathways to Power*, Rowman & Littlefield Publishers, pp.105-168, 2014. [⟨hal-03398939⟩](#)

Pooja Jain. *Partnership for development: a case study on India and Senegal*. Thèse. Institut d'études politiques de Paris - Sciences Po, 2014. [⟨NNT : 2014IEPP0050⟩](#). [⟨tel-03641146⟩](#)

Iskander Rehman. *India and its Navy in the XXIst Century*. Thèse. Institut d'études politiques de Paris - Sciences Po, 2014. [⟨NNT : 2014IEPP0056⟩](#). [⟨tel-03641741⟩](#)

Charlotte Thomas. *Domination et résistance de la minorité musulmane après le pogrom de 2002 à Ahmedabad (Inde) : les paradoxes de la ghettoïsation à Juhapura*. Thèse. Institut d'études politiques de Paris - Sciences Po, 2014. [⟨NNT : 2014IEPP0051⟩](#). [⟨tel-03641210⟩](#)

2013

Alice Baillat, Benoît Mayer, Jackson Ewing, Ingrid Boas, Uttam Kumar Das. *Governing Environmentally-Related Migration in Bangladesh: Responsibilities,*

Security and the Causality Problem. *Asian and Pacific Migration Journal*, 2013, 22 (2), pp.177-198. [⟨10.1177/011719681302200202⟩](#). [⟨hal-03399487⟩](#)

Laurent Gayer. 'Love–Marriage–Sex' in the People's Liberation Army. In *Revolution in Nepal: An Anthropological and Historical Approach to the People's War*, Oxford University Press, pp.333-366, 2013. [⟨hal-03393098⟩](#)

Laurent Gayer. L'architecture de la domination. Un siècle de politiques du logement ouvrier à Bombay (1850-1950). *Genèses. Sciences sociales et histoire*, 2013, 4 (93), pp.169-175. [⟨hal-03461023⟩](#)

Laurent Gayer. Le désordre ordonné : la fabrique violente de Karachi (Pakistan). *Les Études du CERI*, 2013, 196, pp.3-44. [⟨10.25647/etudesduceri.196⟩](#). [⟨hal-03473872⟩](#)

Christophe Jaffrelot. *Le syndrome pakistanais*. Fayard, 664 pages, 2013. [⟨hal-01356876⟩](#)

Christophe Jaffrelot, Serge Granger, Karine Bates, Mathieu Boisvert (Dir.). *L'Inde et ses avatars : Pluralité d'une puissance*. Presses de l'Université de Montréal, 492 pages, 2013. [⟨hal-01357760⟩](#)

Christophe Jaffrelot. La crise du sécularisme indien. *Mondes contemporains. Revue d'anthropologie sociale et culturelle*, 2013, 4, pp.81-106. [⟨hal-03399525⟩](#)

Christophe Jaffrelot. Nation-Building and Nationalism: South Asia, 1947–90. In John Breuilly. *The Oxford Handbook of the History of Nationalism*, Oxford University Press, pp.495-514, 2013. [⟨hal-03398147⟩](#)

Christophe Jaffrelot. Refining the moderation thesis: Two religious parties and Indian democracy: the Jana Sangh and the BJP between Hindutva radicalism and coalition politics. *Democratization*, 2013, 20 (5), pp.876-894. [⟨10.1080/13510347.2013.801256⟩](#). [⟨hal-03399915⟩](#)

Christophe Jaffrelot. Caste and Political Parties in India: Do Indians vote their caste – while casting their vote? In Purna Singh; Atul Kohli. *Routledge Handbook of Indian Politics*, Routledge, pp.107-118, 2013. [⟨hal-03394116⟩](#)

Christophe Jaffrelot. India. In Arjun Guneratne; Anita Weiss. *Pathways to Power*, Rowman & Littlefield Publishers, pp.105-168, 2014. [⟨hal-03398939⟩](#)

Christophe Jaffrelot. Between Hindu Nationalism and Coalition Politics: Jana Sangh, BJP and the 'Moderation Thesis' Regarding the 'Radical Parties'. In Surinder Jodhka. *Interrogating India's Modernity*, Oxford University Press, pp.166-194, 2013. [\(hal-03398143\)](#)

Christophe Jaffrelot, Waheguru Pal Singh Sidhu. From Pluralism to Multilateralism? G-20, IBSA, BRICS, and BASIC. In Waheguru Pal Singh Sidhu; Pratap Bhanu Mehta. *Shaping the Emerging World*, Brookings Institution, pp.319-339, 2013. [\(hal-03398542\)](#)

2012

Bayram Balci. La jama'at al Tabligh en Asie centrale : réactivation des liens islamiques avec le sous-continent indien et insertion dans un islam mondialisé. *Revue des Mondes Musulmans et de la Méditerranée*, 2012, 130, pp.181-199. [\(hal-03461276\)](#)

Laurent Gayer. 'Princesses' among the 'lions': The militant careers of sikh female fighters. *Sikh Formations: Religion, Culture, Theory*, 2012, 8 (1), pp.1-19. [\(10.1080/09639489.2012.671031\)](#). [\(hal-03579716\)](#)

Laurent Gayer. Des "Princesses" chez les "Lions". Parcours de vie de recrues féminines dans la Guérilla Sikhe (1984-1995). In Christophe Jaffrelot. *Politique et religion en Asie du Sud : Le sécularisme dans tous ses états ?* Les Éditions de l'EHESS, 2012. [\(hal-03393312\)](#)

Laurent Gayer; Christophe Jaffrelot (eds). *Muslims in Indian cities: trajectories of marginalisation*, Columbia University Press; Hurst Publishers, 320 pages, 2012. [\(hal-03415407\)](#)

Christophe Jaffrelot. *Politique et religion en Asie du Sud : Le sécularisme dans tous ses états ?* Editions de l'EHESS, 381 pages, 2012, Purushartha. [\(hal-01356879\)](#)

Christophe Jaffrelot. *Inde, l'envers de la puissance : Inégalités et révoltes*. CNRS Éditions, 71 pages, 2012, Débats. [\(hal-01357762\)](#)

Christophe Jaffrelot. La relation Pakistan - Etats-Unis : un patron et son client au bord de la rupture ? *Les Études du CERI*, 2012, 187, 49 pages. [\(10.25647/etudesduceri.187\)](#). [\(hal-01024593\)](#)

Christophe Jaffrelot. The caste based mosaic of Indian politics. *Seminar*, 2012, 633, pp.49-53. [\(hal-01024572\)](#)

Christophe Jaffrelot. The Political Guru: The Guru as Éminence Grise. In Jacob Copeman; Aya Ikegame (Eds). *The Guru in South Asia*, Routledge, pp.80-96, 2012. [\(hal-03398556\)](#)

Christophe Jaffrelot. Quelle justice pour les victimes des violences de 2002 au Gujarat ? In *Politique et religions en Asie du Sud : Le sécularisme dans tous ses états ?* Les Éditions de l'EHESS, pp.185-213, 2012. [\(hal-03415418\)](#)

Christophe Jaffrelot. India: the politics of (re)conversion to Hinduism of christian aboriginals. In Enzo Pace; Patrick Michel. *Annual Review of the Sociology of Religion*, 2, Brill Publishers, pp.197-215, 2012. [\(hal-03569240\)](#)

Damien Krichewsky. *La Responsabilité Sociale d'Entreprise, un méta-encastrement des firmes : une analyse du cas indien*. Thèse. Institut d'études politiques de Paris - Sciences po, 2012. [\(NNT : 2012IEPP0021\)](#). [\(tel-03662776\)](#)

Mélissa Levailant. *La politique étrangère de l'Inde envers l'Iran : Entre politique de responsabilité et autonomie stratégique (1993-2010)*. Éditions L'Harmattan, 206 pages, 2012. [\(hal-03415409\)](#)

2011

Amélie Blom. Do Jihadist “Martyrs” really want to die? An emic approach to self-sacrificial radicalization in Pakistan. *Revue Française de Science Politique (english - édition anglaise)*, 2011, 61 (5), pp.867-891. [\(hal-01878846\)](#)

Amélie Blom. Changing Religious Leadership in Contemporary Pakistan: The Case of the Red Mosque. In Marta Bolognani; Stephen Lyon. *Pakistan and its Diaspora. Multidisciplinary Approaches*, Palgrave Macmillan, pp.135-168, 2011. [\(hal-03394122\)](#)

Christophe Jaffrelot. Western Hindutva. Hindu nationalism in the United Kingdom and North America. In Deana Heath; Chandana Mathur (Eds). *Communalism and Globalization in South Asia and its Diaspora*, Routledge, pp.45-56, 2011. [\(hal-03473796\)](#)

Christophe Jaffrelot. Vers une désethnicisation de la politique en Inde ? La persistance du vote de caste. *Critique Internationale*, 2011, 51, pp.57-73. [⟨10.3917/crii.051.0057⟩](#). [⟨hal-03461479⟩](#)

Christophe Jaffrelot. Re-nationalization of India's Political Party System or Continued Prevalence of Regionalism and Ethnicity? *Asian Survey*, 2011, 51 (6), pp.1090-1112. [⟨10.1525/as.2011.51.6.1090⟩](#). [⟨hal-03569393⟩](#)

Christophe Jaffrelot. L'Etat face au défi maoïste en Inde. *Les Études du CERI*, 2011, 175, 38 pages. [⟨10.25647/etudesduceri.175⟩](#). [⟨hal-01024413⟩](#)

Christophe Jaffrelot. The BSP in 2009: Still making progress, but only as a Dalit party. In Paul Wallace; Paul Aarts. *India's 2009 Elections. Coalition Politics, Party Competition and Congress Continuity*, SAGE Publications, pp.140-166, 2011. [⟨hal-03394025⟩](#)

Christophe Jaffrelot. Western Hindutva. Hindu nationalism in the United Kingdom and North America. In Deana Heath; Chandana Mathur. *Communalism and Globalization in South Asia and its Diaspora*, Routledge, pp.45-56, 2011. [⟨hal-03473796⟩](#)

Christophe Jaffrelot. The Politics of Caste. In Neil Devotta. *Understanding Contemporary India*, Lynne Rienner Publishers, pp.249-268, 2011. [⟨hal-03415502⟩](#)

2010

Lionel Baixas, Lucie Dejouhanet, Pierre-Yves Trouillet (dir.). *Conflit et rapports sociaux en Asie du Sud*. L'Harmattan, 292 pages, 2010. [⟨halshs-00867752⟩](#)

Laurent Gayer. Derrière le rideau de bambou : le coût social des Commonwealth Games de Delhi. *Savoir/Agir*, 2010, 4 (14), pp.111-117. [⟨10.3917/sava.014.0111⟩](#). [⟨hal-03460094⟩](#)

Christophe Jaffrelot. *Religion, caste and politics in India*. Primus Books, 802 pages, 2010. [⟨hal-01356821⟩](#)

Christophe Jaffrelot. La dialectique des terrorismes en Inde depuis 2001 : la « main de l'étranger », les islamistes et les nationalistes hindous. *Critique Internationale*, 2010, 47, pp.93-110. [⟨10.3917/crii.047.0093⟩](#). [⟨hal-01023840v2⟩](#)

Christophe Jaffrelot. Ram Mohan Roy, universaliste ou nationaliste ? Le néo-hindouisme, produit du mimétisme stratégique. In Denis-Constant Martin. *L'identité en jeux. Pouvoirs, identifications, mobilisations*, Éditions Karthala, pp.181-199, 2010. [\(hal-03415641\)](#)