

MAIN PUBLICATIONS

1. Monographs and edited volumes

Handbook on Religion and Populism, Routledge. Edited and authored two chapters, manuscript in preparation. Publication scheduled Summer 2025.

Les Politiques de Lutte contre la Radicalisation. Co-edited with Juliette Galonnier and Stéphane Lacroix. Collection Enjeu Mondial, Presses de Sciences-Po, September 2022.

Islam, an American Religion, Columbia University Press, New York, 2017 (translation and adaptation of the French version published in 2013)

Saving the People: How Populists Hijack Religion, co-edited with Duncan McDonnell and Olivier Roy, Hurst and Oxford University Press, 2017.

L'Islam, une religion américaine? Paris, Le Seuil, 2013.

Religious Conversions in the Mediterranean World, co-edited with Olivier Roy, Palgrave/Macmillan, 2013.

2. Articles in peer-reviewed journals and chapters in collective books

1. Religion - Islam - United States

“A Non-Pastoral Moral Revolution. An interpretation of the Poor People's Campaign, A National Call for Moral Revival (2016-2022)”. Forthcoming in *American Religion Journal*, Fall 2024.

Juliette Galonnier, Stéphane Lacroix, Nadia Marzouki. “Comparative perspectives on counter-radicalization policies”. In Juliette Galonnier, Stéphane Lacroix, Nadia Marzouki (eds.). *Politiques de lutte contre la radicalisation*, [Presses de Sciences Po](#), pp.7-18, 2022, L'Enjeu mondial.

“Populism and religion”, in Luca Manucci (ed.). *The Populism Interviews. A Dialogue with Leading Experts*, [Routledge](#), pp.152-158, 2023,

“The Great, Gray, City of Light”, *Journal of Law and Religion*, 37(2), 2022, ”250-258.

Nadia Marzouki, Valentin Behr, Rolf Schieder. “Looking back on the annual colloquium: Populism and religion, from Europe to America (4): Third round-table discussion”. *Religious oppositions to populism*. [Research report] Centre de recherches internationales; Groupe Sociétés, Religions, Laïcités. 2019, pp.online.

Marc Lynch, Nadia Marzouki. “Introduction: The Politics of Islam in Europe and North America”. *POMEPS Studies*, 2018, 32, pp.3 - 5.

“Representations of Islam in public debate in France and the United States in the nineteenth

century”. Daniel Sabbagh; Maud Simonet (ed.), *De l'autre côté du miroir: Comparaisons franco-américaines*, Presses Universitaires de Rennes, pp.41 - 54, 2018,

“The U.S. Coptic Diaspora and the limit of polarization”, *Journal of Immigrant and Refugee Studies*, vol 4, issue 3, Aug. 2016, p. 261-276.

“Prevent or Punish? Expertise and preventive justice in the war on terror in the United States. The Mehanna case”, *Revue Socio*, 2014, p. 103-136.

“Mosques controversies in the United States”, with Pasquale Annicchino, in *Droit et Religion*, 2012.

“Moral Offense v Religious Freedom. The Ground Zero Controversy”, *Revue française de science politique*, 2011/5 -61, pp. 839-865.

“Keith Ellison, candidat musulman malgré lui?”, *Mouvements*, La Découverte, Paris, 2007, 2/50, p.172-180.

2. Maghreb

“Whatever Happened to Dignity? The Politics of Citizenship in Post-Revolution Tunisia”, *Middle East Report*, December 1, 2021.

“The Struggle for Meanings and Power in Tunisia after the Revolution”. With Hamza Meddeb. Special Issue for *Middle East Law and Governance*, 8 (2-3), 2017, pp. 119-130.

“Dancing by the Cliff. Constitution Writing in Post-Revolutionary Tunisia, 2011-2014”, in Asli Bali and Hanna Lerner (eds.), *Constitution Making, Human Rights and Religion, A comparative perspective*, Cambridge University Press, 2017.

“Tunisia's rotten compromise”, *Middle East Report*, 2015, n°275, Summer 2015.

“Religious freedom in post-revolutionary Tunisia”, in Winnifred Sullivan, Elizabeth Shakman Hurd, Saba Mahmood and Peter Danchin, *Politics of Religious Freedom*, University of Chicago Press, 2015.

“Nahda's political inclusion in post-revolution Tunisia”, in Vedi Hadiz and Khoo Boo Teik (eds.), *Islam and political dissent: Studies and comparisons from Asia and the Middle East*, Palgrave/MacMillan 2014.

“Nahda's return to history”, *The Immanent Frame*, Social Science Research Council, April 30, 2012.

“Dawla Madaniyya: the concept of 'civil state' in Tunisian Islamism”, in Nouri Gana (ed.), *Genealogies of Dissent, Mapping and remapping the Tunisian Revolution*, Indiana University Press, 2013.

“Conversion as statelessness, a study of contemporary Algerian Conversions to Evangelical Christianity”, *Middle East Law and Governance*, volume 4.1, 2012, pp. 69-105.

“Tunisian call for dignity or a particular universalism”, *Middle East Law and Governance*, volume 4, 2011, pp. 148-158.

“From people to citizens in Tunisia”, *Middle East Report*, 259 (41), Summer 2011.

“Tunisia's wall has fallen”, *Middle East Report Online*, January 2011.

“Images of Manipulation: The Subversion of Women's Rights in the Maghreb”, in Faegheh Shirazi (ed.), *Muslim Women in War and Crisis: from Reality to Representation*. Austin: University of Texas Press, 2010, p. 198-210.

3. Book reviews

“Saba Mahmood, Religious Difference in a Secular Age: A Minority Report”. *Annales. Histoire, Sciences sociales*, 2023, 78 (1), pp.208-209.

“Claiming Belonging: Muslim American Advocacy in an Era of Islamophobia, by Emily Cury”, *Sociology of Religion*, 2023, 84 (2), pp.237-239.

“Combats situés”, *En attendant Nadeau*, December 14, 2022. <https://www.en-attendant-nadeau.fr/2022/12/14/combats-situes-dayan-herzbrun/>

“How to be a Prophet?” March 15, 2022, *Public Books*, <https://www.publicbooks.org/white-evangelical-racism-and-faith-based-social-justice/>

4. Op-Eds and pieces for the broader public

“My Country was a Dictatorship Before. This feels worse”. *New York Times*, 17 mai 2023.

“(De)constructions de la 'radicalisation', entre expertise publique et sciences sociales”. *La Lettre de l'InSHS*, 2023, 84, pp.35-38.

“ RTP “Islams et chercheurs dans la cité”. Bilan et perspectives”. *La Lettre de l'InSHS*, 2021, pp.7-9.

“En Tunisie, de l'anti-orientalisme au nativisme”, *Le Temps*, August 14, 2023, <https://www.letemps.ch/opinions/debats/en-tunisie-de-l-anti-orientalisme-au-nativisme>

“Kais Saied: zwischen Populismus und einer totalitären Vision von Reinheit und Moral” Interview with Sarah Mersh, *RiffReporter*, June 23, 2023, <https://www.riffreporter.de/de/international/tunesien-praesident-kais-saied-ideologie-populismus-religion-politologin-nadia-marzouki>

“Is There a Right to Heresy,” with Elizabeth Shakman Hurd, *Boston Review*, March 5, 2021.

“From Breath to Voices,” *Canopy Forum on the Interactions of Law and Religion*, Emory University, July 2020.

“Does the United States need a Religious Left?” *The Immanent Frame*, SSRC, October 2019.

“Jesus is a full-fledged character in the Democratic campaign,” *Le Monde*, May 7, 2019.

“Promise and Consolation,” *The Immanent Frame*, January 31, 2018.

“Why Tunisia just passed controversial laws on corruption and women's right to marry”, *Washington Post*, September 21, 2017.

“It's not enough to dismiss Islamophobia”, Interview with Emma Greene, *The Atlantic*, April 17, 2017.