# **PROGRAM AND PANEL QUESTIONS**

### 9:00 am - Coffee and Refreshment

## 9:15 am-10:45 am - Panel I - Textures of Oppression, Practice and Theory of Resistance

- 1. G. Mathys (Veterinary as State Power, Mountain Refuge)
- 2. A. Lauro (Right to Punish, and Consent)
- 3. N. Eggers (Kitawala Everyday Theorists of Power)
- 4. S. Ayimpam (Inmates' Management of the Prison)
- 5. E. Kalema (Mulélist and Rebellion State Violence)

#### 10:45 am-11:00 am : Break

# 11:00 am -12:30 pm- Panel II - A Double Field of Action: The Manifest and the Occult

- 6. J. Tonda (World of the Might, Africa as Monster and Utopia)
- 7. K. Pype (Digital Enchantment and Vulnerable/Shadow Self)
- 8. A. Aterianus-Owanga (Musical Technologies of the Occult)
- 9. S. Demart (How the Diaspora Can Help Rethink Power as Multi-Centered and Transnational)

## 12:30 pm-1:45 pm : Lunch Break

### 1:45 pm-1:15 pm- Panel III - Power as Failure, Neurosis, and Perversion

- 10. F. Bernault (Transgression)
- 11. B. Henriet (Impotence)
- 12. A. Ceriana-Mayneri (Dispossession and Perversion)
- 13. T. Hendriks (Ectasis)

#### 3:15 pm-3:30 pm: Break

# 3:30 pm-5:00 pm - Panel IV - Conceptualizing Power and Agents of Power

- 14. R. Stephens (Conceptual History, Power as Wealth)
- 15. P. Yengo (Independence without Decolonisation, Malformed States)
- 16. F. Brisset-Foucault /Banégas (How People Conceptualize Themselves as Political Actors)

### 5:00 pm - Conclusion